

**Subject:** [ASNCAAlert] Digest Number 4457  
**From:** ASNCAAlert@yahoogroups.com  
**Date:** 01/13/2015 06:20 AM  
**To:** ASNCAAlert@yahoogroups.com

Yahoo! Groups

ASNC News Group

6 Messages

Digest #4457

1

[GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL REGULAR MEETING AGENDA Tue](#) by asncalert

2a [Silver Lake Library Events](#) by asncalert

3 [HHPNC Regular Meeting and Agenda Thursday, January 15](#) by asncalert

4a [ASNC MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING Tuesday, January](#) by asncalert

5 [On the Agenda: Townhomes for Highland Park; possible Northeast L.A.](#) by asncalert

6 [GPNC GRANTS AND FUNDING COMMITTEE MEETING AGENDA Wednesday January 1](#) by asncalert

## Messages

1

### [GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL REGULAR MEETING AGENDA Tue](#)

Mon Jan 12, 2015 10:17 pm (PST) . Posted by: [asncalert](#)

GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL  
REGULAR MEETING AGENDA

Tuesday January 13, 2015 – 7:30 PM

LA River Center & Gardens

570 W Ave. 26, Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Cypress Park Public Library, 1150 Cypress Avenue, Los Angeles, CA 90065; Super A Food Supermarket, 2925 Division Street, Los Angeles, CA 90065; Cypress Park Community Center, 929 Cypress Ave., Cypress Park Recreation

Center, 2630 Pepper St. and Cypress Park Job Center at Home Depot, San Fernando at Figueroa. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by contacting the Board or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 2 business days (48 hours) prior to the meeting you wish to attend by contacting the GCPNC Board at [cortez.gcpnc@gmail.com](mailto:cortez.gcpnc@gmail.com). SI REQUIRE SERVICIOS DE TRADUCCION FAVOR DE NOTIFICAR AL CONCILIO 2 DIAS DE TRABAJO (48 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICATION POR FAVOR CONTACTENOS A [cortez.gcpnc@gmail.com](mailto:cortez.gcpnc@gmail.com) ITEMS MAY BE ADDRESSED OUT OF THE ODER LISTED. TIMES ARE FOR REFERENCE AND SUBJECT TO CHANGE

1. Call to Order (2 min): Welcome stakeholders present & take attendance of Boardmembers.
2. Approval of Minutes (2 min): Review and motion to approve of minutes from prior meeting held on December 9, 2014.

3. Comments from Public Officials (25 min)
  - A. Council District 1 Field Deputy
  - B. Assembly Member 51 District
  - C. NELA Police Department
  - D. LAFD Station 44
  - E. Department of Neighborhood Empowerment (D.O.N.E.)

4. Public Comments (10 min): Comments from the Board, stakeholders and the public on non-agenda items within the Board's subject matter jurisdiction. Speaker must complete and sign a speaker card before meeting. Limited to two (2) minutes per speaker.

5. Chair's Report (5 min)

6. Treasurer's Report (10 min):
  - A. Treasure is to provide each member of the board with copies of the most recent and up to date financial reports on approved items. Motion to approve report expenses.
  - B. Update allocation of funding

7. Old Action Items (20 min): (Up for reconsideration)

- A. Tony Bautista from Sierra Club Beyond Coal Campaign seeking support from GCPNC for Citywide Greenhouse Gas Reduction Target 80% Reduction to 1990 Levels by 2050, LADWP by 2030 (10 min)
- B. GCPNC discuss, nominate, and appoint current board members to be able to write, communicate, and send Community Impact Statements (CIS) on behalf of The GCPNC Board to LA City Councilmembers and the Office of Mayor Gil Garcetti. (10 min)

8. Action Items (55 min): (New Agenda Items)

- A. Children's Hospital Requesting up to \$500 for food and refreshments for volunteers for Keep it Clean Campaign Cypress Park Community Clean-up. Event will occur January 31, 2015 at Nightingale Middle School at 8:30am. (10 min)
- B. Motion to approve changes in By Laws of GCPNC by adding secretary to the executive board along with secretary duties. (5 min)
- C. GCPNC to discuss funding for up to \$1,800 for 6 issues of the Community Beacon. Each issue would print off 3,000 copies with a GCPNC full-page advertisement. (10 min)
- D. GCPNC to discuss funding up to \$625 for 3 new GCPNC Banners and 4,000 new brochures for outreach purposes. (10 min)
- E. GCPNC to discuss funding up to \$225 for 500 postcards for outreach in January/February (10 min)
- F. Rory Olsen seeking approval of the creation of an Earthquake Preparedness Committee for GCPNC (5 min)
- G. Alejandra Cortez seeking approval of the creation of the Ad – Hoc Committee for Cinco de Mayo Festival/ Community Festival (5 min)

9. New Business (5min):

- A. Board Business - Comments from the Board on subject matters within the Board's jurisdiction (5 min)

10. Adjournment

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that Reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting (1) A Motion for Reconsideration on the described matter and (2) a proposed action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason (s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act

Thank you to Mountains Recreation and Conservation Authority for sponsoring our new meeting

Location!!!

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(1\)](#) . [Top ^](#)

## 2a **Silver Lake Library Events**

Mon Jan 12, 2015 10:17 pm (PST) . Posted by: [asncaalert](#)

Please join us for a month of stimulating programs at the Silver Lake Library.

For Your Health: Meditation Mondays. Jennifer Howd continues to lead sessions in the practice of Mindfulness Meditation for all levels of experience. Monday evenings in the Community Room from 6:15-7 pm

Life Story Writing continues on the first and third Saturday of every month from 2-4:30 pm in the Silent Study Room behind the Reference Desk.. All are welcome! No writing experience necessary.

Wednesday, January 28, 6-8 Telescope Night with the Sidewalk Astronomers. View the stars, moon and planets, weather permitting.

We Kick off our Created Equal: Freedom Riders events with a Storytelling Festival.

Saturday, January 17th, 3-5 pm: BUSTED! Stories by people who ride the bus in L.A. Curated by Scott Schultz and featuring local comedians, writers and folks who tell their own true stories about riding the bus.

January 22, 6-8 pm: Film Screening of Freedom Riders, the documentary about the courageous activists who stood up to segregation.

Discussions about the role of public transportation in social and economic justice:

Tuesday, January 27, 4-5:30 Basic Bicycle Care and the issues facing riders in L.A.

Thursday, January 29, 6:30 pm. Explore the bus as an icon of freedom, from Jackie Robinson to the Montgomery Bus Boycott and Rosa parks, from school desegregation bussing to Department of Homeland Security buses full of refugee children.

Check our February calendar for more Created Equal events.

Hope to see you!

Erica

2411 Glendale Blvd. @ the corner of Silver Lake Blvd.

323-913-7451

--

Erica Silverman

Adult Librarian

Silver Lake Branch Library

2411 Glendale Blvd.

Los Angeles, CA 90039

(323) 913-7451

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(2\)](#) . [Top ^](#)

### **3 HHPNC Regular Meeting and Agenda Thursday, January 15**

Mon Jan 12, 2015 10:18 pm (PST) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council

Notice of Regular Meeting and Agenda

Thursday, January 15, 2015

Highland Park Senior Center 6152 N. Figueroa St.

Los Angeles, CA 90042

7:00 p.m. – 9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the

Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to [NCSupport@lacity.org](mailto:NCSupport@lacity.org). In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at [www.highlandparknc.com/](http://www.highlandparknc.com/) by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at [monica.alcaraz@highlandparknc.com](mailto:monica.alcaraz@highlandparknc.com). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

## AGENDA

- A. Call to Order
- B. Roll Call
- C. Elected Officials (Mayor's office, CD1, CD14, AD51, SD 22, BOS1)
- D. President's Report
- E. LAPD Report
- F. Board Announcements
- G. Committee Reports: (Budget, Land Use, Outreach, Rules, Public Safety, Beautification, Youth School Alliance, Digital and Social Media)
- H. Budget Advocates Report I. Public Comments (Limited to 10 minutes, maximum 2 minutes per speaker)

#### ACTION ITEMS

1. Motion to Approve Agenda
2. Motion to Approve Minutes of December 2014
3. (8 mins): Presentation: Earthquake Brace + Bolt (EBB) program. Taylor Blackburn will be explaining how funds will be available to homeowners to retrofit foundations.
4. (8 mins): East Area Progressive Democrats will discuss the implications of moving city elections to the county dates.
5. (3 mins) Motion to send three items back to City salvage: power washer, moon bounce, and generator as these items can no longer be used because of liability reasons. –J. Potter.
6. (2 mins) Motion to reimburse SuzAnn Brantner in the amount of \$44.10 for the cost of the HHPNC website theme purchased from Theme Grill on January 3, 2015. – J. Potter.
7. (3 mins) Motion to approve \$330 for rental of the Highland Park Senior Center for remainder of the 2014--2015 fiscal year for use for committee meetings. –H. Slater.
8. (3 mins) Motion to approve no more than \$500 for translator and location fees for CD 14 Townhall debate to be held in February 2015. – M. Alcaraz.
9. (3 mins) Motion to host a community clean up in San Pascual and purchase supplies and refreshments in the amount of no more than \$300. -- M. Alcaraz.
10. (5 mins) Motion to work with the City and government agencies to prevent the eviction of entire apartment complexes in our community. --M. Alcaraz.
11. (8 mins) Presentation and motion to support Sierra Club Beyond Coal Campaign's efforts to endorse the reduction of green house gasses for the City by 2030. Support in the form of a letter. – M. Alcaraz.
12. (8 mins) Presentation and motion to endorse the Highland Park Heritage Trust's (HPHT) letter to the National Trust for Historic Preservation regarding mediating efforts to re--open the museum for only museum purposes. – M. Alcaraz.
13. (5 min) Motion to approve MOU regarding Los Angeles Homeless Service Authority's Homeless Count, participation already previously endorsed by the Board. –M. Alcaraz.
14. (2 mins) Update on GMO issues involving the banning of GMO seeds and plants in the City. – L. Amsden.
15. (5 mins) Motion to approve a community impact statement to support access for homeless vets to the west L.A. Veterans Administration's property. –L. Amsden.
16. (8 mins) Discussion and motion to recommend a Letter of Support for the restoration of Mr. T's Bowl and the pending police permits for "bowling alley" and "cafe--entertainment". --H. Slater.
17. (8 mins) Presentation and motion. Will Nieves will present plans to open a beer/wine lounge with an accessory gourmet store at 5052 York Blvd and is seeking HHPNC letter of support for their CUB. –H. Slater.
18. (8 mins) Discussion and motion to uphold the MND and advocate for a full Environmental Impact Review if required, regarding building permits in process at 1430 N. Eaton Terrace, LA 90042. – H. Slater.
19. (3 mins) Internal housekeeping regarding signed pledge forms, business cards, and absences. – J. Sanchez.
20. New Business
21. Adjournment

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT  
200 N. Spring St. Ste.2005  
Los Angeles, CA 90012  
Telephone: (213) 978-1551  
COMMITTEE CHAIRS  
Monica Alcaraz EXECUTIVE  
Joan Potter BUDGET and FINANCE  
Diego Silva OUTREACH  
Vacant seat RULES  
Harvey Slater, Susanne Huerta LAND USE  
Monica Alcaraz PUBLIC SAFETY  
Aaron Salcido BEAUTIFICATION  
Monica Alcaraz YOUTH SCHOOL ALLIANCE  
SuzAnn Brantner DIGITAL AND SOCIAL MEDIA

CITY OF LOS ANGELES CALIFORNIA  
HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL  
Post Office Box 50791 Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002  
OFFICERS  
Monica Alcaraz PRESIDENT  
Aaron Salcido FIRST VICE PRESIDENT  
Diego R. Silva SECOND VICE PRESIDENT  
Joan Potter TREASURER  
Johanna Sanchez SECRETARY  
DIRECTORS AT LARGE

Liz Amsden, Manuel Avila, SuzAnn Brantner, Linda (Boo) Caban, Jessica Ceballos, Graeme Flegenheimer, Mauro Garcia, Susanne Huerta, Stanley Moore, Amirah Noaman, Miguel Ramos, Miranda Rodriguez, Harvey Slater, Fernando Villa

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(1\)](#) . [Top ^](#)

**4a**

**ASNC MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING Tuesday, January**

Mon Jan 12, 2015 10:21 pm (PST) . Posted by: [asncaalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)



MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING

Tuesday, January 13, 2015 · 7:00pm - Marshall Villas Recreation Room - 4224 Via Arbolada, Los Angeles, CA 90042

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER (1 min.)
2. COMMENTS FROM PUBLIC OFFICIALS
3. REPORT FROM LAPD – Report and discussion
4. REPORT FROM POST ALARM – Report and discussion
5. BULLETIN BOARD UPDATE – Report and discussion.
6. FALL FAIR EVENT – Report and discussion.
7. ASNC OUTREACH COMMITTEE REPORT – Report..
8. FUTURE COMMUNITY EVENT – Discussion and possible action to plan a first quarter 2015 event in Budd Wiener Park

9. COMMUNITY PHYSICAL FITNESS CLASS – Discussion and possible action to plan and hold “Tai Chi” classes in Monterey Hills.

10. CERT UPDATE – Report on CERT classes planning.

11. MINUTES – October 2014 minutes.

12. GENERAL PUBLIC COMMENT The public may provide comments to the Committee on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the Committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 3 minutes per speaker.)

13. ADJOURNMENT

[www.asnc.us](http://www.asnc.us)

ARROYO SECO NEIGHBORHOOD COUNCIL

POSTOFFICEBOX42254

LOS ANGELES, CA 90042

MESSAGE PHONE: 323-418-ASNC

Arroyo Seco Neighborhood Council

Arroyo Seco Neighborhood Council

Montecito Heights, California, Community Web Site

View on [www.asnc.us](http://www.asnc.us)

Preview by Yahoo

#### OFFICERS

Valerie Harragin PRESIDENT

Lynda Valencia VICE-PRESIDENT

Martha Benedict SECRETARY

Richard Schwanbeck TREASURER

Teresa Bonsell REGISTRAR

CITY OF LOS ANGELES CALIFORNIA

Monterey Hills Local Issues Committee

Jim Henderson, Chair

Committee Members Darius Adle, Gina Carroll, Richard Schwanbeck, Gloria Sierra, Lynda Valencia, c/oEmpowerLA -DONE 200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551 Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES Joyce Garber, Hermon Hassan Nicholas, Hermon Orville McKinley, Montecito Heights Roy Payan, Montecito Heights Richard Schwanbeck, Monterey Hills Lynda Valencia, Monterey Hills Valerie Harragin, Mount Washington Padraic Cassidy, MountWashington Eric Pierson, Mount Washington Tamar Rosenthal, Mount Washington Brenda Ibañez, Sycamore Grove Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES Teresa Bonsell, At Large Lenora Bejarano, At Large Harv Woien, Community Non-Profits Erica Bowen, Education & Youth Loyd Kattro, Environment Margaret Barto, Faith Based Organizations Raul Esquivel, Healthcare & Seniors Martha Benedict, Recreation, Culture &Arts Lynn Moses, Wholesale & Services

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(2\)](#) . [Top ^](#)

## 5 [On the Agenda: Townhomes for Highland Park; possible Northeast L.A.](#)

Mon Jan 12, 2015 10:25 pm (PST) . Posted by: [asncaalert](#)

On the Agenda: Townhomes for Highland Park; possible Northeast L.A. Riverfront District; more cellular towers | The Eastsider LA [http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm\\_source=getresponse&utm\\_medium=email&utm\\_campaign=hello\\_160714&utm\\_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories](http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories)

[http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm\\_source=getresponse&utm\\_medium=email&utm\\_campaign=hello\\_160714&utm\\_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories](http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories)

On the Agenda: Townhomes for Highland Park; possible... [http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm\\_source=getresponse&utm\\_medium=email&utm\\_campaign=hello\\_160714&utm\\_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories](http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories) The Eastsider publishes stories from Echo Park and the northeast corner of the City of Los Angeles and neighboring East Los Angeles.

View on [www.theeastsiderla.com](http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories) [http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm\\_source=getresponse&utm\\_medium=email&utm\\_campaign=hello\\_160714&utm\\_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories](http://www.theeastsiderla.com/2015/01/on-the-agenda-townhomes-for-highland-park-possible-northeast-l-a-riverfront-district-more-cellular-towers/?utm_source=getresponse&utm_medium=email&utm_campaign=hello_160714&utm_content=Your+Daily+Dose+of+Scenes%2C+Sightings+%26+Stories)  
Preview by Yahoo

January 12, 2015

#### On The Agenda

Another week, another round of items on the agenda. There are proposals for more cellular towers in Glassell Park and more Highland Park town houses on the Avenues. Jose Huizar of Council District 14 is requesting more funds for beautification and there might be a possible Northeast L.A. Riverfront District.

Before You Go: It's a good idea to check with organizations to find out if meeting items and times have been changed or postponed.

#### Lincoln Heights

Discussion items include old business – like Bi-Rite Market and bridges along Spring, Main and Soto – and new business, like a mural museum and a marijuana dispensary. Planning and Land-Use Committee, Wednesday, January 14.

[http://ens.lacity.org/ensnc/lincolnheights/ensnclncolnheights79492701\\_01142015.pdf](http://ens.lacity.org/ensnc/lincolnheights/ensnclncolnheights79492701_01142015.pdf)

[http://ens.lacity.org/ensnc/lincolnheights/ensnclncolnheights79492701\\_01142015.pdf](http://ens.lacity.org/ensnc/lincolnheights/ensnclncolnheights79492701_01142015.pdf)

#### Glassell Park & Highland Park

The East L.A. Planning Commission will review appeals of proposed cell phone antenna towers at 3030 N. Roswell Street and 3721 N. Marmion Way. Wednesday, January 14.

[http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708\\_01142015.pdf](http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708_01142015.pdf) [http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708\\_01142015.pdf](http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708_01142015.pdf)

#### Eagle Rock

Councilmember Jose Huizar is requesting additional funding to finance the beautification of his district (Eagle Rock, Boyle Heights, El Sereno) to the tune of \$45,000. Wednesday, January 14.

[http://ens.lacity.org/clk/councilagendas/clkcouncilagendas392690\\_01142015.html](http://ens.lacity.org/clk/councilagendas/clkcouncilagendas392690_01142015.html) [http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708\\_01142015.pdf](http://ens.lacity.org/pln/eastlaagenda/plneastlaagenda28892708_01142015.pdf)

#### Riverfront District

There will be a presentation on the possibility of a possible Northeast Los Angeles Riverfront District as part of the Northeast Los Angeles River Collaborative. Probably in the early stages. Monday, January 11. (Item 10)

[http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658\\_01122015.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658_01122015.html) [http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658\\_01122015.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658_01122015.html)

[http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658\\_01122015.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658_01122015.html) [http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658\\_01122015.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658_01122015.html)

View on ens.lacity.org [http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658\\_01122015.html](http://ens.lacity.org/clk/committeegend/clkcommitteegend1692658_01122015.html)

Preview by Yahoo

#### Highland Park

Representatives of 29 for-sale town homes at 118 Avenue 50/4968-4984 N. Figueroa Street will seek some feedback from the board of the Highland Park-Garvanza Historic Preservation Overlay Zone. Also, a few requests for the removal of stucco, new front yard fence and parking apron enlargement at the board meeting. Tuesday, January 13.

[http://cityplanning.lacity.org/MeetingsNHearings/dsp\\_viewFileDetail.cfm?filename=48443](http://cityplanning.lacity.org/MeetingsNHearings/dsp_viewFileDetail.cfm?filename=48443)  
[http://cityplanning.lacity.org/MeetingsNHearings/dsp\\_viewFileDetail.cfm?filename=48443](http://cityplanning.lacity.org/MeetingsNHearings/dsp_viewFileDetail.cfm?filename=48443)

#### Related Link:

Eastside Guide: Local Government

On The Agenda is a round up of upcoming community meetings and public hearings. Did we miss something? Send us the details and a link to an agenda.

Eastside Guide: Local Government | The Eastsider LA <http://www.theeastsiderla.com/eastside-guide-local-government/>

<http://www.theeastsiderla.com/eastside-guide-local-government/>

Eastside Guide: Local Government | The Eastsider... <http://www.theeastsiderla.com/eastside-guide-local-government/> The Eastsider publishes stories from Echo Park and the northeast corner of the City of Los

Angeles and neighboring East Los Angeles.

View on [www.theeastsiderla.com](http://www.theeastsiderla.com) <http://www.theeastsiderla.com/eastside-guide-local-government/>  
Preview by Yahoo

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(1\)](#) . [Top ^](#)

6

## **GPNC GRANTS AND FUNDING COMMITTEE MEETING AGENDA Wednesday January**

1

Mon Jan 12, 2015 10:49 pm (PST) . Posted by: [asncaalert](#)

### GLASSELL PARK NEIGHBORHOOD COUNCIL GRANTS AND FUNDING COMMITTEE MEETING AGENDA

Wednesday January 14, 2014 7pm – 8:00pm  
Glassell Park Community & Senior Center  
3750 N. Verdugo Road  
Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately. As a covered entity under Title II of the Americans with

Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or toll-free at 311.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

1. Welcome and Introductions (7 PM), (Chair, Bradley)
2. Acceptance/Review of. GFC Mtg. Min. dated December 10, 2014. (if provided)
3. Official/Public comment (Non-Agenda Items), (2 min. Max)
4. Officially recognized e-mail address for Committee and Applicants

A. Agenda Items to Discuss/Consider/Make Recommendations

(Agenda items may be subject to a motion /recommendation to the governing board by a simple majority of the Committee Members Present. at this meeting. All Correspondence is available to the public upon written request)

1. Selection/Election of Committee Members interested in Grants & Funding Committee up to 9 members
2. Administrative Procedures on Committee and elected committee roles, rules and responsibilities
  - a. Review Committee Roles, Rules, and Responsibilities
  - b. Chair Role, Rules and Responsibilities
  - c. Secretary/Recorder Roles, Rules and Responsibilities

3. Treasurer's Report on FY 2014 – 2015 Funding for Community Beautification Projects.

4. Overview and/or Submittal of Applicant's Funding Request To date.

B. Adjourn (8:00pm)

(Next Meeting tentatively scheduled for Wednesday February 11. 2015 at 7pm)

CITY OF LOS ANGELES  
CALIFORNIA  
ERIC M. GARCETTI

MAYOR  
GLASSELL PARK  
NEIGHBORHOOD  
COUNCIL  
OFFICERS  
MOLLY LYNN TAYLOR  
CHAIRPERSON  
MARK QUIROZ  
VICE CHAIR  
MARGE PIANE  
SECRETARY  
ANDRE SAHAKIAN  
TREASURER  
MICHAEL DIVIC  
MEMBER-AT-LARGE  
GLASSELL PARK  
NEIGHBORHOOD COUNCIL  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
GFC@GlassellParkNC.org  
www.glassellparknc.org  
(LIST OF BOARD MEMBERS)  
LORENZO TOVAR - AREA 1  
MARK QUIROZ - AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MOLLY LYNN TAYLOR - AREA 4  
FRANCISCO CONTRERAS - AREA 5  
ANDRE SAHAKIAN - AREA 6  
GLADYS PINTO-MUÑOZ - AREA 7  
BRADLEY - BUS. REP  
JAKE DANIEL SNEIDER – BUS. REP  
LÁZARO AGÜERO - BUS. REP  
MARGE PIANE - ORG. REP  
PAVLO VLANCO – ORG. REP  
CELINA PINTO – EDUC. REP  
RUBY DeVERA – FAITH-BASED  
MICHAEL DIVIC – AT LARGE REP

[Reply to sender](#) . [Reply to group](#) . [Reply via Web Post](#) . [All Messages \(1\)](#) . [Top ^](#)



[VISIT YOUR GROUP](#) [New Members](#) **1** |

 [Yahoo! Groups](#)

• [Privacy](#) • [Unsubscribe](#) • [Terms of Use](#)